



# LOS ANGELES UNIFIED SCHOOL DISTRICT

## REFERENCE GUIDE

**TITLE:** Application Calendar for Schools for Advanced Studies Transfer Students for 2010–2011

**NUMBER:** REF-2404.7

**ISSUER:** Estelle Shepherd Luckett, Director  
Student Integration Services

**DATE:** April 7, 2010

### ROUTING

Local District  
Superintendents  
Local District Administrators  
Instructional Services  
Principals  
Schools for Advanced  
Studies Coordinators  
Gifted/Talented Programs  
Coordinators

**PURPOSE:** The Schools for Advanced Studies is an option designed to support and expand Gifted/Talented Programs in local schools throughout the District. The Schools for Advanced Studies Program (SAS) Demonstration Sites were developed to provide high-level academic programs that serve the educational needs of gifted and high achieving learners. The program serves students in Grades K–12.

**MAJOR CHANGES:** This Reference Guide replaces the Student Integration Services REF-2404.6 of the same subject dated March 27, 2009. This Reference Guide provides the current student application, includes the current list of SAS schools, revises the student eligibility criteria and provides the notification dates.

**INSTRUCTIONS:** I. APPLICATION CALENDAR FOR THE SCHOOLS FOR ADVANCED STUDIES (SAS) PROGRAM

Qualified students currently enrolled in Grades pre-K–11 who live within LAUSD boundaries may apply for a transfer permit to attend one of the District's Schools for Advanced Studies. Acceptance is based on student eligibility criteria and availability of space. Students accepted into the program do not receive transportation.

#### A. Enrollment

Enrollment application period begins . . . . . May 3–May 31, 2010

Notification of applicants . . . . . June 1–11, 2010

Deadline for receiving late SAS applications . . . . . August 20, 2010

SAS transfers may be extended throughout the school year, as space permits.

#### B. Selection

All applications must be date- and time-stamped when received. It is recommended that eligible applicants be selected by the date and time order the application is received or by a locally designed process (i.e., lottery) that supports existing SAS policy detailed in the Office of the Chief Academic Officer BUL-2508.2, *Transfer of Elementary and Secondary Students to Schools for Advanced Studies*, available online.



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Admittance priority is as follows:

1. Qualifying students who live within school boundaries receive first priority.
2. Second priority goes to LAUSD qualifying students who live outside school boundaries.

Qualifying criterion is found on the reverse side of the application included in this Reference Guide as Attachment A.

### C. School SAS Status

During the 2010-2011 school year, all current SAS schools will be required to reapply for the SAS designation for the 2011-2012 school year. Details will be forthcoming in the revised Office of the Chief Academic Officer BUL-3360.1, *Implementation and Maintenance of Schools for Advanced Studies Demonstration Sites*.

## II. APPLICATION AND SCHOOLS FOR ADVANCED STUDIES LIST

The application must be completed and signed by the parent/guardian, signed by the principal or administrative designee of the school of attendance, and submitted to the SAS school of choice. (The application is enclosed as Attachment A.) Schools designated as Schools for Advanced Studies for the 2010–2011 school year at elementary and secondary levels are listed on Attachment B.

Sections I and II are in keeping with the District policies established in the Office of the Chief Academic Officer BUL-2508.2, *Transfer of Elementary and Secondary Students to Schools for Advanced Studies*, which is online.

### RELATED RESOURCES:

Office of the Chief Academic Officer BUL-2508.2, *Transfer of Elementary and Secondary Students to Schools for Advanced Studies*, provides student transfer procedures and guidelines, sample letter of notification, and sample log for enrolled students.

Specially Funded Programs Division BUL-3360.0, *Implementation and Maintenance of Schools for Advanced Studies Demonstration Sites*, dated September 7, 2007, clarifies procedures in selecting schools for participation as Schools for Advanced Studies (SAS) and establishes policy to maintain quality SAS programs.

### ASSISTANCE:

For assistance or further information, please call the Gifted/Talented Programs staff at (213) 241-6500.



ATTACHMENT A

## APPLICATION FOR TRANSFER TO A SCHOOL FOR ADVANCED STUDIES (SAS)

For students who are residents of LAUSD only. The entrance level to these programs is from Grades K–12. Processing is dependent upon accurate and complete information.

**Please PRINT in INK and fill out completely. Completed application should be submitted to the SAS School of Choice.**

[illegible][illegible][illegible][illegible][illegible][illegible]

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|--|--|--|--|---|--|--|--|--|--|--|--|---|--|--|--|--|

(Signature acknowledges receipt of application.)

- OVER -

| BY | POSITION |
|----|----------|
|----|----------|

April 7, 2010



ATTACHMENT A

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REF-2404.7  
April 7, 2010

### APPLICATION PROCESS

The application must be completed and signed by the parent/guardian, signed by the principal or administrative designee of the school of attendance, and submitted to the SAS school of choice. It is recommended that a brief interview and review of work samples for very young children be included to complete a student profile for appropriate educational placement. The teacher or administrator familiar with student's eligibility must also sign the application (see below).

### CRITERIA

SAS sites are open to applicants currently in Grades Pre-K–11 who reside within the LAUSD boundaries. Students who demonstrate superior academic achievement may apply. These applicants must meet one of the following:

1. Students currently on the magnet waiting list for gifted/high-ability or highly gifted magnet centers are eligible and may apply.
2. Students identified as gifted/talented in the intellectual, high achievement, or specific academic categories are eligible and may apply.
3. Students who have national percentile scores of 85 or above on standardized achievement tests in both total reading and total mathematics.
4. Students who have scaled scores on the California Standards Test (CST) as follows:
  - \_\_\_ A scaled score of 425 or above in English-Language Arts, grades 2–11 and
  - \_\_\_ A scaled score of 450 or above in mathematics, grades 2–7 or
  - \_\_\_ A scaled score of 450 or above for grades 8 and above in one of the following math content subjects: Algebra I or II; Geometry; Integrated Math I, II, or III; High School Summative Math
5. Students who demonstrate mastery of all four of the critical-thinking and problem-solving skills in their primary language:
  - \_\_\_ Explain meanings or relationships among facts, information or concepts that demonstrate depth and complexity.
  - \_\_\_ Formulate new ideas or solutions and elaborate on the information.
  - \_\_\_ Use alternative methods in approaching new or unfamiliar mathematical problems.
  - \_\_\_ Use extensive vocabulary easily and accurately to express creative ideas.

### VERIFICATION (must be completed by teacher or administrator familiar with student's eligibility)

Name of Person

Verifying data: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

School: \_\_\_\_\_ Phone: (     ) \_\_\_\_\_

Private school address: \_\_\_\_\_

City/State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_



2010–2011

**El período de solicitud es del 3 al 31 de mayo del 2010.**

**No hay servicios de transportación.**

April 7, 2010



ANEXO A

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REF-2404.7  
7 de abril del 2010

### PROCESO DE APLICACION

La solicitud debe estar completa y firmada por el padre o tutor, firmada por el director o la persona designada de la escuela a la cual el estudiante asiste, y debe ser entregada a la escuela SAS de su selección. Se recomienda tener una entrevista con los estudiantes muy jóvenes y revisar los datos para seleccionar el mejor puesto educativo. El maestro o director que conozca la elegibilidad del estudiante debe también firmar la solicitud (vea el pie de la página).

### REQUISITOS

Estudiantes que residen dentro de los perímetros de DEULA y que están matriculados actualmente del kinder al onceavo grado podrán solicitar ingreso. Estudiantes que han demostrado un nivel académico superior pueden aplicar. Estos estudiantes deben reunir uno de los siguientes:

1. Estudiantes que están actualmente en la lista de espera para los centros especializados para estudiantes dotados y de alta capacidad o excepcionalmente dotados (conocidos como "Magnet") pueden aplicar.
2. Estudiantes que hayan sido identificados como dotados/talentos en las categorías de intelectual, alta capacidad, o habilidad específica pueden aplicar.
3. Estudiantes que obtengan un porcentaje nacional de 85% o más en los exámenes uniformes de aprovechamiento en matemáticas y en lectura.
4. Estudiantes que obtengan una calificación en los exámenes de California Standards Test (CST) como es descrito enseguida:
  - \_\_\_ Una puntuación en la escala de 425 o más en Artes de Lenguaje, grados 2–11 y
  - \_\_\_ Una puntuación en la escala de 450 o más en Matemáticas, grados 2–7 o
  - \_\_\_ Una puntuación en la escala de 450 o más en materias matemáticas, grados 8 en adelante en uno de los cursos siguientes: Álgebra I o II; Geometría; Matemáticas Integrada I, II, o III; Matemáticas Sumativa en la escuela superior
5. Estudiantes que demuestren maestría, en su idioma natal, en todas las cuatro habilidades siguientes, las cuales indican la capacidad de pensar analíticamente y resolver problemas.
  - \_\_\_ Explicar el significado o la relación entre hechos, información, o conceptos que demuestran su entendimiento de profundidad y complejidad.
  - \_\_\_ Formular ideas o soluciones nuevas y elaborar detalladamente la información.
  - \_\_\_ Usar métodos alternativos para resolver problemas matemáticos nuevos o desconocidos.
  - \_\_\_ Usar correctamente y con facilidad un amplio vocabulario para expresar ideas creativas.

### VERIFICACION (debe ser llenado por el maestro o director que conozca la elegibilidad del estudiante)

Nombre de la persona  
que verifica los datos: \_\_\_\_\_ Título: \_\_\_\_\_

Firma: \_\_\_\_\_ Fecha: \_\_\_\_\_

Escuela: \_\_\_\_\_ Teléfono: (     ) \_\_\_\_\_

Dirección de la escuela  
privada: \_\_\_\_\_

Ciudad/ \_\_\_\_\_ Código  
Estado \_\_\_\_\_ Postal \_\_\_\_\_



**LOS ANGELES UNIFIED SCHOOL DISTRICT  
GIFTED/TALENTED PROGRAMS**

REF-2404.7  
April 7, 2010

ATTACHMENT B

**SCHOOLS FOR ADVANCED STUDIES LIST**

The Schools for Advanced Studies Program (SAS) receives funding from the District in the form of a block grant and SAS teachers and administrators are required to participate in a professional development series to attain demonstration site status. Transportation is not provided and qualifying students whose residence is within the LAUSD boundaries may apply through a transfer application included in this guide as Attachment A. Applications are submitted directly to the SAS school of choice during the month of May. The following local schools have been designated as Schools for Advanced Studies:

**DISTRICT I: West San Fernando Valley**

| <u>Elementary</u>                     |                                          | <u>Middle Schools</u>             |                                     | <u>High Schools</u>                  |
|---------------------------------------|------------------------------------------|-----------------------------------|-------------------------------------|--------------------------------------|
| <b>Calahan Ave.</b><br>(818) 886-4612 | <b>Melvin Ave.</b><br>(818) 886-7171     | <b>Columbus</b><br>(818) 702-1200 | <b>Mulholland</b><br>(818) 609-2500 | <b>Canoga Park</b><br>(818) 673-1300 |
| <b>Darby Ave.</b><br>(818) 360-1824   | <b>Nestle Ave.</b><br>(818) 342-6148     | <b>Frost</b><br>(818) 832-6900    | <b>Nobel</b><br>(818) 773-4700      | <b>Chatsworth</b><br>(818) 678-3400  |
| <b>Dearborn</b><br>(818) 349-4381     | <b>Noble Ave.</b><br>(818) 892-1151      | <b>Hale</b><br>(818) 313-7400     | <b>Northridge</b><br>(818) 678-5100 | <b>Cleveland</b><br>(818) 885-2300   |
| <b>El Oro Way</b><br>(818) 360-2288   | <b>Ranchito Ave.</b><br>(818) 988-1710   | <b>Henry</b><br>(818) 832-3870    | <b>Porter</b><br>(818) 920-2050     | <b>Kennedy</b><br>(818) 271-2900     |
| <b>Encino</b><br>(818) 784-1762       | <b>Serrania Ave.</b><br>(818) 340-6700   | <b>Holmes</b><br>(818) 678-4100   | <b>Sepulveda</b><br>(818) 920-2130  | <b>Monroe</b><br>(818) 830-4200      |
| <b>Garden Grove</b><br>(818) 343-4762 | <b>Stagg St.</b><br>(818) 881-9850       | <b>Lawrence</b><br>(818) 678-7900 | <b>Sutter</b><br>(818) 773-5800     | <b>Reseda</b><br>(818) 758-3600      |
| <b>Germain St.</b><br>(818) 341-5821  | <b>Superior St.</b><br>(818) 349-1410    |                                   |                                     | <b>Taft</b><br>(818) 227-3600        |
| <b>Hart St.</b><br>(818) 340-6222     | <b>Topeka Dr.</b><br>(818) 886-2266      |                                   |                                     |                                      |
| <b>Haynes</b><br>(818) 716-7310       | <b>Tulsa St.</b><br>(818) 363-5061       |                                   |                                     |                                      |
| <b>Justice St.</b><br>(818) 346-4388  | <b>Woodlake Ave.</b><br>(818) 347-7097   |                                   |                                     |                                      |
| <b>Lanai Rd.</b><br>(818) 788-1590    | <b>Woodland Hills</b><br>(818) 347- 9220 |                                   |                                     |                                      |
| <b>Liggett St.</b><br>(818) 892-4388  |                                          |                                   |                                     |                                      |

**DISTRICT 2: East San Fernando Valley**

| <u>Elementary</u>                       |                                        |                                       | <u>Middle Schools</u>                         | <u>High Schools</u>                      |
|-----------------------------------------|----------------------------------------|---------------------------------------|-----------------------------------------------|------------------------------------------|
| <b>Apperson St.</b><br>(818) 353-5544   | <b>Hubbard St.</b><br>(818) 367-1944   | <b>Sendak</b><br>(818) 509-3400       | <b>Fulton College Prep.</b><br>(818) 947-2100 | <b>Grant</b><br>(818) 756-2700           |
| <b>Burbank Blvd.</b><br>(818) 763-6497  | <b>Kittridge St.</b><br>(818) 786-7926 | <b>Sherman Oaks</b><br>(818) 784-8283 | <b>Madison</b><br>(818) 255-5200              | <b>North Hollywood</b><br>(818) 753-6200 |
| <b>Carpenter Ave.</b><br>(818) 761-4363 | <b>Mountain View</b><br>(818) 352-1616 | <b>Sunland</b><br>(818) 353-1631      | <b>Millikan</b><br>(818) 528-1600             | <b>San Fernando</b><br>(818) 898-7600    |
| <b>Dixie Canyon</b><br>(818) 784-6283   | <b>Rio Vista</b><br>(818) 761-6147     | <b>Van Nuys</b><br>(818) 785-2195     | <b>Mt. Gleason</b><br>(818) 951-2580          | <b>Sylmar</b><br>(818) 833-3700          |
| <b>Dyer St.</b><br>(818) 367-1932       | <b>Riverside Dr.</b><br>(818) 990-4525 | <b>Vena Ave.</b><br>(818) 896-9551    | <b>Olive Vista</b><br>(818) 833-3900          | <b>Verdugo Hills</b><br>(818) 951-5400   |
| <b>Erwin St.</b><br>(818) 988-6292      | <b>Saticoy Ave.</b><br>(818) 765-0783  |                                       | <b>Pacoima</b><br>(818) 686-4200              |                                          |
| <b>Fair Ave.</b><br>(818) 761-5444      |                                        |                                       | <b>Reed</b><br>(818) 487-7600                 |                                          |
|                                         |                                        |                                       | <b>Sun Valley</b><br>(818) 255-5100           |                                          |



LOS ANGELES UNIFIED SCHOOL DISTRICT  
GIFTED/TALENTED PROGRAMS

ATTACHMENT B

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**DISTRICT 3: West and Central L. A**

| <u>Elementary</u>                                                                                                                                                                                                     |                                                                                                                                                                           |                                                                                                                                                                                                   | <u>Middle Schools</u>                                                                                                                                                                 |                                                                   | <u>High Schools</u>                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>Baldwin Hills Charter</b><br>(323) 937-7223<br><b>Canfield Ave.</b><br>(310) 552-2525<br><b>Castle Heights</b><br>(310) 839-4528<br><b>Clover Ave.</b><br>(310) 479-7739<br><b>Coeur D'Alene</b><br>(310) 821-7813 | <b>Coliseum Charter</b><br>(323) 294-5244<br><b>Fairburn Ave.</b><br>(310) 470-1344<br><b>Kenter Cyn. Charter</b><br>(310) 472-5918<br><b>Mar Vista</b><br>(310) 391-1175 | <b>Marquez Charter</b><br>(310) 454-4019<br><b>Overland Ave.</b><br>(310) 838-7308<br><b>Palms</b><br>(310) 838-7337<br><b>Third St.</b><br>(323) 939-8337<br><b>Wilton Pl.</b><br>(213) 389-1181 | <b>Audubon Charter</b><br>(323) 290-6300<br><b>Burroughs</b><br>(323) 549-5000<br><b>Emerson</b><br>(310) 234-3100<br><b>Mann</b><br>(323) 541-1900<br><b>Palms</b><br>(310) 253-7600 | <b>Twain</b><br>(310) 305-3100<br><b>Webster</b><br>(310) 235-460 | <b>University</b><br>(310) 914-3500<br><b>Venice</b><br>(310) 577-4200 |

**DISTRICT 4: Central and Northeast L. A.**

| <u>Elementary</u>                                                                                                                                                     |                                                                                                                                                                                                       |                                                                                                                                                                     | <u>Middle Schools</u>                                                                                                                                                        | <u>High Schools</u>                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Alexandria Ave.</b><br>(323) 660-1936<br><b>Carthay Center</b><br>(323) 935-8173<br><b>Dahlia Heights</b><br>(323) 255-1419<br><b>Dorris Pl.</b><br>(323) 222-9185 | <b>Franklin Ave.</b><br>(323) 663-0320<br><b>Gardner St.</b><br>(323) 876-4710<br><b>Gratts</b><br>(213) 250-2932<br><b>Hancock Park</b><br>(323) 935-5272<br><b>Ivanhoe School</b><br>(323) 664-0051 | <b>Micheltorena</b><br>(323) 661-2125<br><b>Mt. Washington</b><br>(323) 225-8320<br><b>Valley View</b><br>(323) 851-0020<br><b>West Hollywood</b><br>(310) 274-5313 | <b>Bancroft</b><br>(323) 993-3400<br><b>Berendo</b><br>(213) 739-5600<br><b>Irving</b><br>(323) 259-3700<br><b>King</b><br>(323) 644-6700<br><b>Virgil</b><br>(213) 368-2800 | <b>Fairfax</b><br>(323) 370-1200<br><b>Hollywood</b><br>(323) 993-1700<br><b>Marshall</b><br>(323) 671-1400 |

**DISTRICT 5: East Los Angeles**

| <u>Elementary</u>                                                          |                                                                                                                  | <u>Middle Schools</u>                                                                                                      | <u>High Schools</u>                                                                                         |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Glen Alta</b><br>(323) 223-1195<br><b>Malabar St.</b><br>(323) 261-1103 | <b>Rowan Ave.</b><br>(323) 261-7191<br><b>Trinity St.</b><br>(323) 232-2358<br><b>28th St.</b><br>(323) 232-3496 | <b>Belvedere</b><br>(323) 266-5400<br><b>Los Angeles Academy</b><br>(323) 232-1800<br><b>Nightingale</b><br>(323) 224-4800 | <b>Garfield</b><br>(323) 981-5500<br><b>Jefferson</b><br>(323) 521-1200<br><b>Lincoln</b><br>(323) 441-4600 |

**DISTRICT 6: Southeast Cities**

| <u>Elementary</u>                                                            | <u>Middle Schools</u>                                                                                   | <u>High Schools</u>                                                             |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>Corona Ave.</b><br>(323) 560-1323<br><b>Walnut Park</b><br>(323) 588-3145 | <b>Gage</b><br>(323) 826-1500<br><b>Nimitz</b><br>(323) 887-5400<br><b>South Gate</b><br>(323) 568-4000 | <b>Huntington Park</b><br>(323) 826-2300<br><b>South East</b><br>(323) 568-3400 |



LOS ANGELES UNIFIED SCHOOL DISTRICT  
GIFTED/TALENTED PROGRAMS

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ATTACHMENT B

**DISTRICT 7: South Los Angeles**

| <u>Elementary</u>                                                                                                                                                                                                                                                                  | <u>Middle Schools</u>                                                                                              | <u>High Schools</u>                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>Bright</b><br>(323) 733-1178<br><b>Compton Ave.</b><br>(323) 564-5767<br><b>Martin L. King, Jr.</b><br>(323) 294-0031<br><b>Manchester</b><br>(323) 778-3472<br><b>Russell</b><br>(323) 582-7247<br><b>68th Street</b><br>(323) 753-2133<br><b>South Park</b><br>(323) 753-4591 | <b>Bethune</b><br>(323) 541-1800<br><b>Foshay Learning Ctr.</b><br>(323) 373-2700<br><b>Muir</b><br>(323) 565-2200 | <b>Fremont</b><br>(323) 565-1200<br><b>Jordan</b><br>(323) 568-4100 |

**DISTRICT 8: Harbor Area**

| <u>Elementary</u>                                                                                                                                                                                                                         |                                                                                                                                                         | <u>Middle Schools</u>                                                                                                                                                                                                                                | <u>High Schools</u>                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Broad Ave.</b><br>(310) 835-3118<br><b>Cabrillo</b><br>(310) 832-6446<br><b>Catskill Ave.</b><br>(310) 834-7241<br><b>Cimarron Ave.</b><br>(323) 757-1226<br><b>Meyler St.</b><br>(310) 328-3910<br><b>186th St.</b><br>(310) 324-1153 | <b>156th St.</b><br>(310) 324-6639<br><b>153rd St.</b><br>(310) 323-1029<br><b>Taper Ave.</b><br>(310) 832-3056<br><b>White Point</b><br>(310) 833-5232 | <b>Carnegie</b><br>(310) 952-5700<br><b>Dana</b><br>(310) 241-1100<br><b>Dodson</b><br>(310) 241-1900<br><b>Fleming</b><br>(310) 326-4242<br><b>Peary</b><br>(310) 225-4200<br><b>White</b><br>(310) 783-4900<br><b>Wilmington</b><br>(310) 847-1500 | <b>Carson</b><br>(310) 847-6000<br><b>Gardena</b><br>(310) 354-5000<br><b>Harbor Teacher Prep.</b><br>(310) 834-3932<br><b>Washington Prep.</b><br>(323) 418-4000 |

**DISTRICT T: iDesign Schools — The Partnership for Los Angeles**

| <u>Elementary</u>                   | <u>Middle Schools</u>                                                                                                                                                               | <u>High Schools</u>                                                                                                       |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <b>Cowan Ave.</b><br>(310) 645-1973 | <b>Markham</b><br>(323) 568-5500<br><b>Hollenbeck</b><br>(323) 780-3000<br><b>Woodland Hills Academy</b><br>(Formerly Parkman)<br>(818) 226-2900<br><b>Wright</b><br>(310) 258-6600 | <b>Crenshaw Charter</b><br>(323) 290-7800<br><b>Manual Arts</b><br>(323) 846-7300<br><b>Westchester</b><br>(310) 338-2400 |